## NOTICE OF PUBLIC MEETING

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the general public that the Board will hold a meeting, open to the public, as specified below, and the Board may discuss and take action concerning any matter listed on the agenda. The Board reserves the right to change the order of items on the agenda, with the exception of public hearings set for a specific time. One or more members of the Board may participate in the meeting by telephonic communications.

Pursuant to A.R.S. § 38-431.02(H), the Board may discuss and take action concerning any matter listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3) the Board may vote to go into Executive Session, which will not be open to the public, for legal advice concerning any item on the agenda. The Board's attorney may appear telephonically.

Pursuant to A.R.S. § 38-431.03(A)(2) the Board may vote to go into Executive Session, which will not be open to the public, for discussion or consideration of records exempt by law from public inspection.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Stephanie Musser at 623.979.6500. Requests should be made as early as possible to allow time to arrange the accommodation.

DATED AND POSTED this \_\_\_\_\_8 day of \_\_\_March\_\_\_\_2019, at \_\_7\_\_\_\_A.M

By\_\_\_\_\_

Dr. Stephanie Musser Executive Director, Candeo Schools, Inc.

## A meeting of the Governing Board of Candeo Peoria 9965 W. CALLE LEJOS, PEORIA AZ, 85383

## March 12, 2019 Candeo Peoria, Room 409 7: 00 am - 8:30 am

Pursuant to A.R.S/ 38-431.02, notice has been duly given. Any listed agenda item may and can be voted upon through motions and acceptance of members.

| TOPIC/ ITEMS              | PURPOSE  | WHO         | MATERIALS                                 | TIME |
|---------------------------|--|-------------|---|------|
| 1. Call to Order          | For the purpose of meeting commencement  | Board Chair | n/a                                       |      |
|                           |  |             |   |      |
| 2. Roll Call              | Present and absent   | Secretary   | n/a                                       |      |
| Members: Brad Shafer, Jim | members are noted and  | -           |   |      |
| Updike, Jaci Brown, Tom   | recorded for the purpose of  |             |   |      |
| Jones, Susan Wain         | quorum declaration   |             |   |      |
|                           |  | ·           |   |      |
| 3. Call to the Public     | This is the time for the<br>public to<br>comment. Members of the<br>Board may not discuss<br>items that are not<br>specifically identified on<br>the agenda and may not<br>take legal action on matters<br>raised during the call to the<br>public. Therefore, pursuant<br>to A.R.S. § 38-431.01(H), | Secretary   | Comment forms<br>(provided at<br>meeting) |      |

## AGENDA

| 4. Financial Report   | action taken as a result of<br>public comment will be<br>limited to directing staff to<br>study the matter,<br>responding to any criticism,<br>or scheduling the matter for<br>further consideration and<br>decision at a later date.<br>Review of the school's<br>dashboard, annual and<br>year-to-date budgets,<br>balance sheet,<br>disbursements and items<br>related to internal controls. | Business<br>Manager  | Dashboard, balance<br>sheet, P&L. |  |
|---|---|--|-----------------------------------|--|
| 5. Head of School Report  | The Head of School gives<br>an accounting of key work,<br>accomplishments, and<br>concerns for the purposes<br>of communicating and<br>reporting to the Board.  | Head of School   | Teacher Evaluation<br>Report      |  |
| <ul> <li>6. Old Business</li> <li>a. Matrix of Corporate<br/>Insurance</li> <li>b. D&amp;O and Umbrella<br/>Coverage</li> <li>c. ACSA marketing<br/>update</li> <li>d. Security update</li> </ul>   |   | a. Business Mgr<br>b. Business Mgr<br>c. Head of School<br>d. Head of School   |                                   |  |
| <ul> <li>7. New Business <ul> <li>a. School ranking detail report</li> <li>b. Special Ed policies and procedures report</li> <li>c. Approval of Meeting Minutes from 1/8/2019</li> <li>d. Report on current FY casualty, liability, and health insurance</li> <li>e. Vendor analysis</li> <li>f. Bond Proposal(s)</li> <li>g. Report of the HOS Evaluation Committee</li> <li>h. Report of the LTC</li> </ul> </li> </ul> | Presented for the purpose<br>of review, discussion,<br>and/or board action.   | a. Head of<br>School<br>b. Head of<br>School<br>c. Board Chair<br>d. Business Mgr<br>e. Business Mgr<br>f. Business Mgr<br>g. Business Mgr<br>h. Committee<br>head<br>i. Board Chair<br>j. Board Chair |                                   |  |

| Committee<br>i. Discussion and<br>approval of capital<br>investment options<br>j. Vote on the addition<br>of Dan Black as a<br>Community<br>Governing Board<br>Member |   |             |     |  |  |
|---|---|-------------|-----|--|--|
| 15) Announcements   | For providing information for organizational and                      | Board Chair | n/a |  |  |
|   | planning purposes   |             |     |  |  |
| 16) Adjournment   | Official Adjournment to be<br>declared in a motion from<br>the board. | Board Chair | n/a |  |  |
| Proposed Motion(s), if applicable:  |   |             |     |  |  |
|   |   |             |     |  |  |
|   |   |             |     |  |  |
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